# $U.S. Department of Housing and Urban Development\\ Of fice of Public and Indian Housing$

SmallPHAPlanUpdate
AnnualPlanforFiscalYear: 07/01/2003

 ${\bf NOTE: THISPHAP LANSTEMP LATE (HUD \\ -50075 Small PHA) ISTOBE COMPLETED IN \\ ACCORDANCE WITHINSTRUCTION SLOCATED IN APPLICABLE PIHNOTICES$ 

# PHAPlan AgencyIdentification

| PHAName: HousingAuthorityoftheCityofNeedles  |  |  |  |  |  |
|--|--|--|--|--|--|
| PHANumber: CA -022-1   |  |  |  |  |  |
| PHAFiscalYearBeginning:(mm/yyyy) 07/01/2003  |  |  |  |  |  |
| PHAPlanContactInformation: Name:T omMurch Phone:760.326.3222 TDD: Email(ifavailable):nha@citlink.net   |  |  |  |  |  |
| PublicAccesstoInformation Informationregardinganyactivitiesoutlinedinthisplancanbeobtainedbycontacting: (selectallthatapply)  Mainadministrative officeofthePHA  PHAdevelopmentmanagementoffices   |  |  |  |  |  |
| Display Locations For PHAP lans and Supporting Documents   |  |  |  |  |  |
| ThePHAPlans(includingattachments)areavailableforpublicinspectionat:(selectallthat apply)  Mainad ministrativeofficeofthePHA  PHAdevelopmentmanagementoffices  Mainadministrativeofficeofthelocal,countyorStategovernment  Publiclibrary  PHAwebsite  Other(li stbelow) |  |  |  |  |  |
| PHAPlanSupportingDocumentsareavailableforinspectionat:(selectallthatapply)  MainbusinessofficeofthePHA  PHAdevelopmentmanagementoffices  Other(listbelow)  |  |  |  |  |  |
| PHAProgramsAdmini stered:  |  |  |  |  |  |
| ☑PublicHousingandSection8       ☐Section8Only       ☐PublicHousingOnly   |  |  |  |  |  |

# AnnualPHAPlan FiscalYear20 2003

[24CFRPart903.7]

# **i.TableofContents**

 $Provide a table of contents for the Plan , including attachments, and a list of supporting documents available for public inspection . For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A,B,etc.) in the space to the left of the name of the attachment. If the attachment is provided as a {\bf SEPARATE} file submission from the PHAP lans file, provide the file name in parentheses in the space to the right of the title.}$ 

| Contents   | Page# |  |  |  |  |  |
|--|-------|--|--|--|--|--|
| AnnualPlan   |       |  |  |  |  |  |
| i. ExecutiveSummary(optional )   | n/a   |  |  |  |  |  |
| ii. AnnualPlanInformation  | 0     |  |  |  |  |  |
| iii. TableofContents   | 1     |  |  |  |  |  |
| 1. DescriptionofPolicyandProgramChangesfortheUpcomingFiscalYear  | n/a   |  |  |  |  |  |
| 2. CapitalImprovementNeeds   | 2     |  |  |  |  |  |
| 3. DemolitionandDisposition  | n/a   |  |  |  |  |  |
| 4. Homeownership:VoucherHomeownershipProgram   | n/a   |  |  |  |  |  |
| 5. CrimeandSafety:PHDEPPlan  | n/a   |  |  |  |  |  |
| 6. OtherInformation:   | 4     |  |  |  |  |  |
| A. ResidentAdvisoryBoardConsultationProcess  | n/a   |  |  |  |  |  |
| B. StatementofConsistencywithConsolidatedPlan  | n/a   |  |  |  |  |  |
| C. CriteriaforSu bstantialDeviationsandSignificantAmendments   | n/a   |  |  |  |  |  |
| Attachments  |       |  |  |  |  |  |
| Attachment A:SupportingDocumentsAvailablefor Review  |       |  |  |  |  |  |
| Attachment B:CapitalFundProgramAnnualStatement Attachment C:CapitalFundProgram5YearActionPlan Attachment_:CapitalFundProgramReplacementHousingFactorAnnual Statement Attachment_:PublicHousingDrugEliminationProgram(PHDEP)Plan Attachment D:ResidentMembershiponPHABoardorGoverningBody Attachment E:MembershipofResidentAdvisoryBoardorBoards Attachment_:CommentsofResidentAdvisoryBoardorBoards& Explanationo fPHAResponse(mustbeattachedifnotincludedinPHA Plantext) Other(Listbelow,providingeachattachmentname) |       |  |  |  |  |  |
| ii.ExecutiveSummary  |       |  |  |  |  |  |
| [24CFRPart903.79(r)]   |       |  |  |  |  |  |
| AtPHAoption,provideabriefoverviewoftheinformationintheAnnu alPlan  |       |  |  |  |  |  |

| 1.SummaryofPolicyorProgramChangesfortheUpcomingYear   |
|---|
| In this section, briefly describe changes in policies or programs discussed in last year's PHAP lanthat are not covered in other sections of this Update. |
|   |
|   |
|   |
|   |
| 2.CapitalImprove mentNeeds  |
| [24CFRPart903.79(g)]  |
| Exemptions:Section8onlyPHAsarenotrequiredtocompletethiscomponent.   |
| A. XYes No:IsthePHAeligibletoparticipateintheCFPinthefiscalyearcoveredbythis PHAPlan?   |
|   |
| B.WhatistheamountofthePHA'sestimatedoractual(ifknown)CapitalFundProgramgrant fortheupcomingyear?\$ 103,376  |
| 105,570   |
| C. Yes No DoesthePHAplantoparticipateintheCapitalFundPrograminthe   |
| upcomingyear?Ifyes,completetherestofComponent7.Ifno,skiptonextcomponent.  |
| D.CapitalFundProgramGrantSubmissions  |
| (1)CapitalFundProgram5 -YearActionPlan  |
| TheCapitalFundProgram5 -YearActionPlanisprovidedasAttachment YES  |
|   |
| (2)CapitalFundProgramAnnualStatement TheCapitalFundProgramAnnualStatementisprovidedasAttachment YES   |
| The Capitan under rogram Annual Statementis provided as Attachment 123  |
|   |
| 3.D emolitionandDisposition   |
| [24CFRPart903.79(h)] Applicability:Section8onlyPHAsarenotrequiredtoc ompletethissection.  |
| Application, Section 60 my 17 Asarchottequire disconnection.  |
| 1. Yes No: DoesthePHAplantoconductanydemolitionordispositionactivities  |
| (pursuanttosection18oftheU.S.HousingActof1937(42U.S.C.  |
| 1437p))intheplanFiscalYear?(If"No", skiptonextcomponent;if "yes",completeoneactivitydescriptionforeachdevelopment.)                                       |
| yes ,completeoneactivityaesemptionioreachaeveropinent.)   |
|   |
|   |
|   |
| 2.ActivityDescription   |

| Demolition/DispositionActivityDescription (NotincludingActivitiesAssociatedwithHOPEVIorConversionActivities)  |  |  |  |  |
|---|--|--|--|--|
| 1a.Developme ntname:  |  |  |  |  |
| 1b.Development(project)number:  |  |  |  |  |
| 2.Activitytype:Demolition   |  |  |  |  |
| Disposition   |  |  |  |  |
| 3.Applicationstatus(selectone)  |  |  |  |  |
| Approved  |  |  |  |  |
| Submitted, pending approval   |  |  |  |  |
| Plannedapplication   1 Determined in the complete description of the complete description (DD/MM/VV)  |  |  |  |  |
| 4.Dateapplicationapproved,submitted,orplannedforsubmission: (DD/MM/YY)  5.Numberofunitsaffected:  |  |  |  |  |
| 6.Coverageofaction(selectone)   |  |  |  |  |
| Partofthedevelopment  |  |  |  |  |
| Totaldevelopmen t   |  |  |  |  |
| 7.Relocationresources(selectallthatapply)   |  |  |  |  |
| Section8for units   |  |  |  |  |
| Publichousingfor units  |  |  |  |  |
| Preferenceforadmissiontootherpublichousingorsection8  |  |  |  |  |
| Otherhousingfor units(describebelow)  |  |  |  |  |
| 8.Timelineforactivity:  |  |  |  |  |
| a. Actualorprojectedstartdateofactivity:  |  |  |  |  |
| b. Actualorprojectedstartdateofrelocationactivities:  |  |  |  |  |
| c.Projectedenddateofactivity:   |  |  |  |  |
| 4.Vouche rHomeownershipProgram [24CFRPart903.79(k)]   |  |  |  |  |
| A. Tyes No: DoesthePHAplantoadministeraSection8Homeownershipprogram pursuanttoSection8(y)oftheU.S.H.A.of1937,asimplementedby24 CFRpart982?(If "No",skiptonextcomponent;if"yes",describeeach programusingthetablebelow(copyandcompletequestionsforeach programidentified.)   |  |  |  |  |
| B.CapacityofthePHAtoAdministeraSection8HomeownershipProgram  ThePHAhasdemonstrateditscapacity toadministertheprogramby(selectallthatapply):  Establishingaminimumhomeownerdownpaymentrequirementofatleast3percent andrequiringthatatleast1percentofthedownpaymentcomesfromthefamily's resources   |  |  |  |  |
| Requiringthatfinancingforpurchaseofahomeunderitssection8homeownership willbeprovided,insuredorguaranteedbythestateorFederalgovernment;comply withsecondarymortgagemarketunderwritingrequirements;orcomplywithgenerally acceptedprivatesectorunderwritingstandards  Demonstratingthatithasorwillacquireotherrelevantexperience(listPHA experience,oranyotherorganizationtobeinvolvedanditsexperience,below): |  |  |  |  |

# 5.SafetyandCrimePrevention:PHDEP Plan [24CFRPart903.7(m)] ExemptionsSection8OnlyPHAsmayskiptothenextcomponentPHAseligibleforPHDEPfundsmustprovidea PHDEPPlanmeetingspecifiedrequirementspriortoreceiptofPHDEPfunds. A. ☐Yes ☒ No:IsthePHAeligibletoparticipateinthePHDEPinthefiscalyearcoveredby thisPHAPlan? B.WhatistheamountofthePHA'sestimatedoractual(ifknown)PHDEPgrantforthe upcomingyear?\$ \_-0 C. ☐Yes ☒No DoesthePHAplantoparticipateinthePHDEPintheupcomingyear?If yes,answerquestionD.Ifno,skiptonextcomponent.

# **6.OtherInformation**

[24CFRPart903.79(r)]

| Α. | ResidentAdvisor | yBoard(RAB)Recommen | ${f dations and PHARe sponse}$ |
|----|-----------------|---------------------|--------------------------------|
|----|-----------------|---------------------|--------------------------------|

D. Yes No:ThePHDEPPlanisattachedatAttachment\_\_\_\_

| 1. Yes 🗵       | No:DidthePHAreceiveanycommentsonthePHAPlanfromtheResident AdvisoryBoard/s?  |
|----------------|---|
| 2.Ifyes,thecon | nmentsare AttachedatAttachment(Filename)  |
| 3.Inwhatmann   | rerdidthePHAaddressthosecomments?(selectallthatapply)  ThePHAchangedportionsofthePHAPlaninresponsetocomments  Alistofthesechangesisincluded YesNo:belowor YesNo:attheendoftheRABCommentsinAttachment  Consideredcomments,butdeterminedthatnochangestothePHAPlanwere necessary.Anexpla nationofthePHA'sconsiderationisincludedattheattheend oftheRABCommentsinAttachment |
|                | Other:(listbelow)   |

### B. Statement of Consistency with the Consolidated Plan

ForeachapplicableConsolidatedPlan,makethefollowin gstatement(copyquestionsasmanytimesasnecessary).

1. Consolidated Planjuris diction: (providenamehere)

| 2. The PHA has taken the following steps to ensure consistency of this PHAP lan with the Consolidated Plan for the jurisdiction: (select all that apply)   |  |  |  |  |
|--|--|--|--|--|
| <ul> <li>□ ThePHAhasbaseditsstatementofneedsoffamiliesinthejurisdictiononthe needsexpressedintheConsolidatedPlan/s.</li> <li>□ ThePHAhasparticipatedinanyconsultationprocessorganizedandofferedby theCo nsolidatedPlanagencyinthedevelopmentoftheConsolidatedPlan.</li> <li>□ ThePHAhasconsultedwiththeConsolidatedPlanagencyduringthe developmentofthisPHAPlan.</li> <li>□ ActivitiestobeundertakenbythePHAinthecomingyear areconsistentwith specificinitiativescontainedintheConsolidatedPlan.(listsuchinitiativesbelow)</li> <li>□ Other:(listbelow)</li> </ul> |  |  |  |  |
| 3. PHARequestsforsupportfromtheConsolidatedPlanAgency  ☐ Yes ☑ No:Does thePHArequestfinancialorothersupportfromtheStateorlocal governmentagencyinordertomeettheneedsofitspublichousingresidentsor inventory?Ifyes,pleaselistthe5mostimportantrequestsbelow:  |  |  |  |  |
| 4.TheConsolidatedPlanofthejur isdictionsupportsthePHAPlanwiththefollowingactions and commitments:(describebelow)   |  |  |  |  |
| C.Criteria for Substantial Deviation and Significant Amendments  |  |  |  |  |
| 1. AmendmentandDeviationDefinitions 24CFRPart903.7(r)  |  |  |  |  |
| PHAsarerequiredtodefineandadoptt heirownstandardsofsubstantialdeviationfromthe5 -yearPlanand SignificantAmendmenttotheAnnualPlan.Thedefinitionofsignificantamendmentisimportantbecauseitdefines whenthePHAwillsubjectachangetothepoliciesoractivitiesdescrib edintheAnnualPlantofullpublichearing andHUDreviewbeforeimplementation.  |  |  |  |  |
| A.SubstantialDeviationfromthe5 -yearPlan:  |  |  |  |  |
| ·  |  |  |  |  |
| B. Significant Amendment or Modification to the Annual Plan:   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Attachment\_A\_

# SupportingDocumentsAvailableforReview

PHAsaretoindicatewhichdocumentsareavailableforpublicreviewbyplacingamarkinthe"Applicable&OnDisplay" columnintheappropriaterows. Alllisteddocumentsmustbeondisplayifapplicabletotheprogramactivities conducted by the PHA.

| ListofSupportingDocumentsAvailableforReview |  |  |  |  |  |
|---|--|--|--|--|--|
| Applicable & OnDisplay                      | SupportingDocument   | RelatedPlan<br>Component   |  |  |  |
|   | PHAPlanCertificationsofCompliancewiththePHAPlansand  | 5YearandAnnual<br>Plans  |  |  |  |
|   | RelatedRegulations State/LocalGovernmentCer tificationofConsistencywiththe ConsolidatedPlan(notrequiredforthisupdate)  | 5YearandAnnual<br>Plans  |  |  |  |
| X   | FairHousingDocumentationSupportingFairHousing Certifications: RecordsreflectingthatthePHAhasexaminedits programsorproposedp rograms,identifiedanyimpedimentstofair housingchoiceinthoseprograms,addressedorisaddressing thoseimpedimentsinareasonablefashioninviewoftheresources available,andworkedorisworkingwithlocaljurisdictionsto implementanyofth ejurisdictions'initiativestoaffirmatively furtherfairhousingthatrequirethePHA'sinvolvement. | 5YearandAnnual<br>Plans  |  |  |  |
|   | HousingNeedsStatementoftheConsolidatedPlanforthe jurisdiction/sinwhichthePHAislocatedandanyadditional backupdatatosupportstatementofhousingneedsinthe jurisdiction   | AnnualPlan:<br>HousingNeeds  |  |  |  |
| X   | Mostrecentboard -approvedoperatingbudgetforthepublic housingprogram  | AnnualPlan:<br>FinancialResources                                  |  |  |  |
| X   | PublicHousingAdmissionsand(Continued)Occupanc yPolicy (A&O/ACOP),whichincludestheTenantSelectionand AssignmentPlan[TSAP]   | AnnualPlan: Eligibility,Selection, andAdmissions Policies          |  |  |  |
|   | AnypolicygoverningoccupancyofPoliceOfficersinPublic Housing Checkhereifinclude dinthepublichousing A&OPolicy   | AnnualPlan:<br>Eligibility,Selection,<br>andAdmissions<br>Policies |  |  |  |
| X   | Section8AdministrativePlan   | AnnualPlan: Eligibility,Selection, andAdmissions Policies          |  |  |  |
| X   | Publichousingrentdeterminationpolicies,includingthe method forsettingpublichousingflatrents  Checkhereifincludedinthepublichousing A&OPolicy   | AnnualPlan:Rent Determination                                      |  |  |  |

| ListofSupportingDocumentsAvailableforReview |  |   |  |  |  |
|---|--|---|--|--|--|
| Applicable &                                | SupportingDocument   | RelatedPlan<br>Component  |  |  |  |
| OnDisplay                                   |  |   |  |  |  |
| X   | Scheduleofflatrentsofferedateachpublichousingdevelopment    Checkhereif includedinthepublichousing     A&OPolicy   | AnnualPlan:Rent<br>Determination  |  |  |  |
| X   | Section8rentdetermination(paymentstandard)policies  checkhereifincludedinSection8Administrative Plan   | AnnualPlan:Rent<br>Determination  |  |  |  |
| X   | Publichousingmanagementandmaintenancepolicydocuments, includingpoliciesforthepreventionoreradicationofpest infestation(includingcockroachinfestation)  ResultsoflatestbindingPublicHousingAssessment System (PHAS)Assessment | AnnualPlan: Operationsand Maintenance AnnualPlan: Managementand Operations  |  |  |  |
|   | Follow-upPlantoResultsofthePHASResidentSatisfaction<br>Survey(ifnecessary)   | AnnualPlan: Operationsand Maintenanceand CommunityService& Self-Sufficiency |  |  |  |
|   | ResultsoflatestSection 8ManagementAssessmentSystem (SEMAP)   | AnnualPlan:<br>Managementand<br>Operations                                  |  |  |  |
|   | AnyrequiredpoliciesgoverninganySection8specialhousing types  checkhereifincludedinSection8Administrative Plan  | AnnualPlan:<br>Operationsand<br>Maintenance                                 |  |  |  |
| X   | Publichousinggrievanceprocedures  checkhereifincludedinthepublichousing A&OPolicy  | AnnualPlan:Grievance<br>Procedures  |  |  |  |
| X   | Section8informalreviewandhearingprocedures    Checkhereifincludedin   Section8Administrative   | AnnualPlan:<br>GrievanceProcedures  |  |  |  |
| X   | TheHUD -approvedCapitalFund/ComprehensiveGrantProgram AnnualStatement(HUD52837)foranyactivegrantyear   | AnnualPlan:Capital<br>Needs   |  |  |  |
| X   | MostrecentCIAPBudget/ProgressReport(HUD 52825)forany activeCIAPgrants  | AnnualPlan:Capital<br>Needs   |  |  |  |
|   | ApprovedHOPEVIapplicationsor,ifmorerecent,approvedor submittedHOPEVIRevitalizationPlans,oranyotherapproved proposalfordevelopmentofpublichousing   | AnnualPlan:Capital<br>Needs   |  |  |  |
|   | Self-evaluation, Needs Assessment and Transition Plantequired by regulations implementing § 504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH99 -52 (HA).                                      | AnnualPlan:Capital<br>Needs   |  |  |  |
|   | Approvedorsubmittedapplicationsfordemolitionand/or dispositionofpublichousing  | AnnualPlan: Demolitionand Disposition                                       |  |  |  |
|   | Approvedorsubmittedapplicationsfordesignationofpublic housing(DesignatedHousingPlans)  | AnnualPlan:<br>Designation of Public<br>Housing                             |  |  |  |

| ListofSupportingDocumentsAvailableforReview |   |  |  |  |
|---|---|--|--|--|
| Applicable &                                | SupportingDocument  | RelatedPlan<br>Component   |  |  |
| OnDisplay                                   | Approvedorsubmittedassessmentsofreasonablerevitalizationof publichousingandapprovedorsubmittedconversionplans preparedpursuanttosection202ofthe1996HUDAppropriations Act,Section22oftheUSHousingActof1937,or Section33of theUSHousingActof1937  | AnnualPlan:<br>ConversionofPublic<br>Housing                     |  |  |
|   | Approvedorsubmittedpublichousinghomeownership programs/plans  | AnnualPlan: Homeownership AnnualPlan:                            |  |  |
|   | PoliciesgoverninganySection8Homeownershipprogram (sectiono ftheSection8AdministrativePlan)  CooperationagreementbetweenthePHAandtheTANFagency   | Homeownership AnnualPlan:  |  |  |
|   | andbetweenthePHAandlocalemploymentandtrainingservice agencies  FSSA ctionPlan/sforpublichousingand/orSection8   | CommunityService& Self-Sufficiency AnnualPlan: CommunityService& |  |  |
|   | Section3documentationrequiredby24CFRPart135,SubpartE  | Self-Sufficiency AnnualPlan: CommunityService& Self-Sufficiency  |  |  |
|   | Mostrecentself -sufficiency(ED/SS, TOPorROSSorother residentservicesgrant)grantprogramreports   | AnnualPlan: CommunityService& Self-Sufficiency                   |  |  |
|   | ThemostrecentPublicHousingDrugEliminationProgram (PHEDEP)semi -annualperformancereport  | AnnualPlan:Safety andCrimePreven tion                            |  |  |
| X   | PHDEP-relateddocumentation:  Baselinelawenforcementservicesforpublichousing developmentsassistedunderthePHDEPplan;  Consortiumagreement/sbetweenthePHAsparticipating intheconsortiumandacopyofthepaymentagreement betweenthe consortiumandHUD(applicableonlyto PHAsparticipatinginaconsortiumasspecifiedunder24 CFR761.15);  Partnershipagreements(indicatingspecificleveraged support)withagencies/organizationsprovidingfunding, servicesorotherin -kindresource sforPHDEP -funded activities;  Coordinationwithotherlawenforcementefforts;  Writtenagreement(s)withlocallawenforcementagencies (receivinganyPHDEPfunds);and  Allcrimestatisticsandotherrelevantdata(includingPart IandspecifiedPar tIIcrimes)thatestablishneedforthe publichousingsitesassistedunderthePHDEPPlan.  PolicyonOwnershipofPetsinPublicHousingFamily Developments(asrequiredbyregulationat24CFRPart960, | AnnualPlan:Safety andCrimePrevention  PetPolicy                  |  |  |
|   | Developments(asrequiredbyregulationat24CFRPart960, SubpartG)  checkhereifincludedinthepublichousingA&OPolicy  |  |  |  |
| X   | TheresultsofthemostrecentfiscalyearauditofthePHA conductedundersection5(h)(2)oftheU.S.HousingActof1937 (42U.S.C.1437c(h)),theresultso fthatauditandthePHA's responsetoanyfindings   | AnnualPlan:Annual<br>Audit                                       |  |  |

| ListofSupportingDocumentsAvailableforReview |   |                          |  |
|---|---|--------------------------|--|
| Applicable &                                | SupportingDocument  | RelatedPlan<br>Component |  |
| OnDisplay                                   | TroubledPHAs:MOA/RecoveryPlan   | TroubledPHAs             |  |
|   | Othersupportingdocuments(optional) (listindividually;useasmanylinesasnecessary) | (specifyasneeded)        |  |

| AnnualSta tement/PerformanceandEvaluationReport                         |  |                          |                  |                            |                   |  |
|---|--|--------------------------|------------------|----------------------------|-------------------|--|
| Cap   | CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF)Part1:Summary |                          |                  |                            |                   |  |
| PHAName: Housing Authority of the City of Needles Grant Type and Number |  |                          |                  | ·                          | FederalFYofGrant: |  |
|   |  | CapitalFundProgram: CA   | A-16-P022-501-03 |                            | 2003              |  |
|   |  | CapitalFundProgram       |                  |                            |                   |  |
| <u> </u>  |  | ReplacementHousingFactor |                  |                            |                   |  |
|   | ginalAnnualStatement   |                          |                  | evisedAnnualStatement(revi | sionno: )         |  |
|   | formanceandEvaluationReportforPeriodEnding:  | FinalPerformancea        |                  |                            |                   |  |
| Line  | SummarybyDevelopmentAccount  | TotalEst                 | imatedCost       | TotalAct                   | ualCost           |  |
| No.   |  | Original                 | Revised          | Obligated                  | Expended          |  |
| 1   | Totalnon -CFPFunds   | Original                 | Revised          | Obligateu                  | Expended          |  |
| 2   | 1406Operations   | 20,000                   |                  |                            |                   |  |
| 3   | 1408ManagementImprovements   | 20,000                   |                  |                            |                   |  |
| 4   | 1410Administration   | 10,337                   |                  |                            |                   |  |
| 5   | 1411Audit  | 1,000                    |                  |                            |                   |  |
| 6   | 1415liquidatedDamages  |                          |                  |                            |                   |  |
| 7   | 1430FeesandCosts   |                          |                  |                            |                   |  |
| 8   | 1440SiteAcquisition  |                          |                  |                            |                   |  |
| 9   | 1450SiteImprovement  |                          |                  |                            |                   |  |
| 10  | 1460DwellingStructures   | 52,039                   |                  |                            |                   |  |
| 11  | 1465.1DwellingEquipment —Nonexpendable   |                          |                  |                            |                   |  |
| 12  | 1470NondwellingStructures  |                          |                  |                            |                   |  |
| 13  | 1475Nondwe llingEquipment  |                          |                  |                            |                   |  |
| 14  | 1485Demolition   |                          |                  |                            |                   |  |
| 15  | 1490ReplacementReserve   |                          |                  |                            |                   |  |
| 16  | 1492MovingtoWorkDemonstration  |                          |                  |                            |                   |  |
| 17  | 1495.1RelocationCosts  |                          |                  |                            |                   |  |
| 18  | 1498ModUsedforDevelopment  |                          |                  |                            |                   |  |
| 19  | 1502Contingency  |                          |                  |                            |                   |  |
| 20  | AmountofAnnualGrant:(sumoflines 2 -19)   | 103,376                  |                  |                            |                   |  |
| 21  | Amountofline20RelatedtoLBPActivities   |                          |                  |                            |                   |  |
| 22  | Amountofline20RelatedtoSection504Compliance  |                          |                  |                            |                   |  |
| 23  | Amountofline20RelatedtoSecurity  |                          |                  |                            |                   |  |

| Ann  | AnnualSta tement/PerformanceandEvaluationReport  |  |         |                   |  |  |  |  |  |  |
|------|--|--|---------|-------------------|--|--|--|--|--|--|
| Cap  | CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF)Part1:Summary |  |         |                   |  |  |  |  |  |  |
| PHAN | ame:HousingAuthorityoftheCityofNeedles   | GrantTypeandNumber   |         | FederalFYofGrant: |  |  |  |  |  |  |
|      |  | CapitalFundProgram: CA-16-P022-501-03                              |         | 2003              |  |  |  |  |  |  |
|      |  | CapitalFundProgram   |         |                   |  |  |  |  |  |  |
|      |  | ReplacementHousingFactorGrantNo:                                   |         |                   |  |  |  |  |  |  |
| ⊠Ori | ginalAnnualStatement   | ReserveforDisasters/Emergencies RevisedAnnualStatement(revisionno: |         |                   |  |  |  |  |  |  |
| ☐Per | formanceandEvaluationReportforPeriodEnding:  | ☐ FinalPerformanceandEvaluationReport                              |         |                   |  |  |  |  |  |  |
| Line | SummarybyDevelopmentAccount  | TotalEstimatedCost   | TotalAc | TotalActualCost   |  |  |  |  |  |  |
| No.  |  |  |         |                   |  |  |  |  |  |  |
| 24   | Amountofline20RelatedtoEnergyConservation  |  |         |                   |  |  |  |  |  |  |
|      | Measures   |  |         |                   |  |  |  |  |  |  |

# AnnualSt atement/PerformanceandEvaluationReport CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF) PartII:SupportingPages

| PHAName: Housi<br>Needles  | ingAuthorityoftheCityof  | GrantTypeandNun CapitalFundProgra CapitalFundProgran ReplacementHousin | m#: <b>CA-16-</b> F | 2022-501-03        | FederalFYofGrant: 2003 |                  |  |                              |
|----------------------------|--|--|---------------------|--------------------|------------------------|------------------|--|------------------------------|
| Development<br>Number      | NumberCategoriesName/HA-WideOriginalRevised                            |  | Quantity            | TotalEstimatedCost |                        | TotalActualCos t |  | Statusof<br>Proposed<br>Work |
| Name/HA-Wide<br>Activities |  |  | Revised             | Funds<br>Obligated | Funds<br>Expended      |                  |  |                              |
| CA-22-1                    | Operations   | 1406   | 1                   | 20,000             |                        |                  |  |                              |
|                            | ManagementImprovements –office equipment                               | 1408   | 1                   | 20,000             |                        |                  |  |                              |
|                            | Administration   | 1410   | 1                   | 10,337             |                        |                  |  |                              |
|                            | Audit  | 1411   | 1                   | 1,000              |                        |                  |  |                              |
|                            | DwellingStructures –beginreplacement plumbing(domesticwaterfor52units) | 1460   | 1                   | 52,039             |                        |                  |  |                              |
|                            |  |  |                     |                    |                        |                  |  |                              |
|                            |  |  |                     |                    |                        |                  |  |                              |
|                            |  |  |                     |                    |                        |                  |  |                              |
|                            |  |  |                     |                    |                        |                  |  |                              |
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| AnnualStatement /PerformanceandEvaluationReport                             |                  |               |  |            |                   |        |                                  |  |  |
|---|------------------|---------------|--|------------|-------------------|--------|----------------------------------|--|--|
| CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF) |                  |               |  |            |                   |        |                                  |  |  |
| PartIII:ImplementationSchedule  |                  |               |  |            |                   |        |                                  |  |  |
| PHAName:HousingAutho  | orityoftheCityof |               | TypeandNum   |            |                   |        | FederalFYofGrant: 2003           |  |  |
| Needles   |                  |               | CapitalFundProgram# : CA-16-P022-501-03 CapitalFundProgramReplacementHousingFactor#: |            |                   |        |                                  |  |  |
| DevelopmentNumber   | A11              | FundObligated |  |            | llFundsExpended   |        | Reasonsf orRevisedTargetDates    |  |  |
| Name/HA-Wide  |                  | artEndingDate |  |            | uarterEndingDate) |        | reasons of the vised range bates |  |  |
| Activities  |                  |               | 1  |            |                   |        |                                  |  |  |
|   | Original         | Revised       | Actual   | Original   | Revised           | Actual |                                  |  |  |
| CA-022-1  | 12/31/2004       |               |  | 06/30/2006 |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
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|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |
|   |                  |               |  |            |                   |        |                                  |  |  |

| Ann         | AnnualStatement/PerformanceandEvaluationReport   |                           |                        |                              |           |  |  |  |  |  |
|-------------|--|---------------------------|------------------------|------------------------------|-----------|--|--|--|--|--|
| Cap         | CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF)Part1:Summary |                           |                        |                              |           |  |  |  |  |  |
| _           | ame:HousingAuthorityoftheCityofNeedles   | GrantTypeandNumber        | FederalFYofGrant:      |                              |           |  |  |  |  |  |
|             |  | CapitalFundProgram: CA    | -16-P022-501-02        |                              | 2002      |  |  |  |  |  |
|             |  | CapitalFundProgram        |                        |                              |           |  |  |  |  |  |
|             |  | ReplacementHousingFactorC |                        |                              |           |  |  |  |  |  |
|             | nalAnnualStatement   |                           |                        | evisedAnnualStatement(revisi | ionno: )  |  |  |  |  |  |
|             | formanceandEvaluationReportforPeriodEnding:12/3:   |                           | rmanceandEvaluationRep | <u> </u>                     | . 10      |  |  |  |  |  |
| Line<br>No. | SummarybyDevelopmentAccount  | TotalEsti                 | matedCost              | TotalA                       | ctualCost |  |  |  |  |  |
| 110.        |  | Original                  | Revised                | Obligated                    | Expended  |  |  |  |  |  |
| 1           | Totalnon -CFPFunds   | Original                  | Te viseu               | Obligated                    | Expended  |  |  |  |  |  |
| 2           | 1406Operations   | 20,000                    |                        |                              |           |  |  |  |  |  |
| 3           | 1408ManagementImprovements   | 20,000                    |                        |                              |           |  |  |  |  |  |
| 4           | 1410Administration   | 10,338                    |                        | 10,338.00                    |           |  |  |  |  |  |
| 5           | 1411 Audit   | 800                       |                        |                              |           |  |  |  |  |  |
| 6           | 1415liquidatedDamages  |                           |                        |                              |           |  |  |  |  |  |
| 7           | 1430FeesandCosts   |                           |                        |                              |           |  |  |  |  |  |
| 8           | 1440SiteAcquisition  |                           |                        |                              |           |  |  |  |  |  |
| 9           | 1450SiteImprovement  | 25,000                    |                        | 22,202.70                    |           |  |  |  |  |  |
| 10          | 1460DwellingStructures   | 27,238                    |                        |                              |           |  |  |  |  |  |
| 11          | 1465.1DwellingEquipment —Nonexpendable   |                           |                        |                              |           |  |  |  |  |  |
| 12          | 1470Nondwellin gStructures   |                           |                        |                              |           |  |  |  |  |  |
| 13          | 1475NondwellingEquipment   |                           |                        |                              |           |  |  |  |  |  |
| 14          | 1485Demolition   |                           |                        |                              |           |  |  |  |  |  |
| 15          | 1490ReplacementReserve   |                           |                        |                              |           |  |  |  |  |  |
| 16          | 1492MovingtoWorkDemonstration  |                           |                        |                              |           |  |  |  |  |  |
| 17          | 1495.1RelocationCosts  |                           |                        |                              |           |  |  |  |  |  |
| 18          | 1498ModUsedforDevelopment  |                           |                        |                              |           |  |  |  |  |  |
| 19          | 1502Contingency  |                           |                        |                              |           |  |  |  |  |  |
| 20          | AmountofAnnualGrant:(sumoflines2 -19)  | 103,376                   |                        |                              |           |  |  |  |  |  |
| 21          | Amountofline20RelatedtoLBPActivities   |                           |                        |                              |           |  |  |  |  |  |
| 22          | Amountofline20RelatedtoSection504Compliance  |                           |                        |                              |           |  |  |  |  |  |

| Ann  | AnnualStatement/PerformanceandEvaluationReport         |  |           |                 |                        |  |  |  |  |  |
|--|--|--|-----------|-----------------|------------------------|--|--|--|--|--|
| CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF)Part1:Summary |  |  |           |                 |                        |  |  |  |  |  |
| PHAN   | ame:HousingAuthorityoftheCityofNeedles                 | GrantTypeandNumber CapitalFundProgram: CA-16-P022-501-02 CapitalFundProgram ReplacementHousingFactorGrantNo: |           |                 | FederalFYofGrant: 2002 |  |  |  |  |  |
|  | OriginalAnnualStatement                                |  |           |                 |                        |  |  |  |  |  |
| Line   | SummarybyDevelopmentAccount                            | TotalEstin   | natedCost | TotalActualCost |                        |  |  |  |  |  |
| No.  |  |  |           |                 |                        |  |  |  |  |  |
| 23   | Amountofline20RelatedtoSecurity                        |  |           |                 |                        |  |  |  |  |  |
| 24   | Amountofline20RelatedtoEnergyConserv ation<br>Measures |  |           |                 |                        |  |  |  |  |  |

# $Annual Statement/Performance and Evaluation Report \\ Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) \\ Part II: Supporting Pages$

| PHAName:<br>HousingAuthorityoftheCityofNeedles |   | GrantTypeand Nu<br>CapitalFundProgran<br>CapitalFundProgran<br>ReplacementHousin | .m#: CA-16-I | 2022-501-02 | FederalFYofGrant: 2002 |                    |                   |                  |  |
|--|---|--|--------------|-------------|------------------------|--------------------|-------------------|------------------|--|
| Development<br>Number                          | GeneralDescriptionofMajorWork<br>Categories                               | Dev.AcctNo.  | Quantity     | TotalEstin  | TotalEstimatedCost     |                    | TotalActualCost   |                  |  |
| Name/HA-Wide<br>Activities                     | Canagorius  |  |              | Original    | Revised                | Funds<br>Obligated | Funds<br>Expended | Proposed<br>Work |  |
| CA-22-1  | Operations  | 1406   | 1            | 20,000      |                        |                    | •                 |                  |  |
|  | ManagementImprovements –computer hardware                                 | 1408   | 1            | 20,000      |                        |                    |                   |                  |  |
|  | Administration  | 1410   | 1            | 10,338      |                        | 10,338             |                   |                  |  |
|  | Audit   | 1411   | 1            | 800         |                        |                    |                   |                  |  |
|  | SiteImprovement –complete<br>replacementofcementdrivewaysand<br>sidewalks | 1450   | 1            | 25,000      |                        | 22,202.70          |                   |                  |  |
|  | DwellingStructures –beginnewoffice  | 1460   | 1            | 27,238      |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |
|  |   |  |              |             |                        |                    |                   |                  |  |

| AnnualStatement/PerformanceandEvaluationReport                              |                  |               |                                |                                     |                   |        |                              |  |  |
|---|------------------|---------------|--------------------------------|-------------------------------------|-------------------|--------|------------------------------|--|--|
| CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF) |                  |               |                                |                                     |                   |        |                              |  |  |
| PartIII:Implemen  | ntationSche      | edule         |                                |                                     |                   |        |                              |  |  |
| PHAName:HousingAutho  | orityoftheCityof | Grant         | TypeandNuml                    |                                     |                   |        | FederalFYofGrant:2002        |  |  |
| Needles   |                  |               | alFundProgran<br>lFundPrograml | n#: CA-16-P02<br>ReplacementHousing |                   |        |                              |  |  |
| DevelopmentNumber   |                  | FundObligate  |                                |                                     | llFundsExpended   |        | ReasonsforRevisedTargetDates |  |  |
| Name/HA-Wide<br>Activities  | (Qua             | artEndingDate | e)                             | (Q                                  | uarterEndingDate) |        |                              |  |  |
|   | Original         | Revised       | Actual                         | Original                            | Revised           | Actual |                              |  |  |
| CA-022-1  | 12/14/2003       |               |                                | 06/14/2005                          |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   | +                |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   | <u> </u>         |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |
|   |                  |               |                                |                                     |                   |        |                              |  |  |

| Ann   | AnnualStatement/PerformanceandEvaluationReport  |   |                        |                               |                           |  |  |  |  |
|-------|---|---|------------------------|-------------------------------|---------------------------|--|--|--|--|
| Cap   | ital Fund Program and Capital Fund Fund Program and Capital Fund Fund Fund Fund Fund Fund Fund Fund | gramReplacement!  | HousingFactor(Cl       | FP/CFPRHF)Part1:Su            | mmary                     |  |  |  |  |
| _     | ame:HousingAuthorityoftheCityofNeedles  | GrantTypeandNumber CapitalFundProgram CapitalFundProgram ReplacementHousingFactor | A-16-P022-501-01       | ,                             | FederalFYofGrant:<br>2001 |  |  |  |  |
| Origi | nalAnnualStatement  |   |                        | RevisedAnnualStatement(revisi | onno: )                   |  |  |  |  |
| Perfo | rmanceandEvaluationReportforPeriodEnding:12/31  |   | nanceandEvaluationRepo |                               |                           |  |  |  |  |
| Line  | SummarybyDevelopmentAccount   | TotalEs   | timatedCost            | TotalAc                       | tualCost                  |  |  |  |  |
| No.   |   |   |                        | 01111                         |                           |  |  |  |  |
| 1     | T 1 OFFIC 1   | Original  | Revised                | Obligated                     | Expended                  |  |  |  |  |
| 1     | Totalnon -CFPFunds  |   |                        |                               |                           |  |  |  |  |
| 3     | 1406Operations 1408ManagementImp rovements  |   | 5,000.00               | 5,000.00                      |                           |  |  |  |  |
| 4     | 1410Administration  | 10,953.70   | 10,953.70              | 10,953.70                     | 557.89                    |  |  |  |  |
| 5     | 1411Audit   | 800.00  | 0                      | 10,933.70                     | 337.89                    |  |  |  |  |
| 6     | 1417Addit<br>1415liquidatedDamages  | 800.00  | 0                      |                               |                           |  |  |  |  |
| 7     | 1430FeesandCosts  |   |                        |                               |                           |  |  |  |  |
| 8     | 1440SiteAcquisition   |   |                        |                               |                           |  |  |  |  |
| 9     | 1450SiteImprovement   |   | 54,082.30              | 54,082.30                     |                           |  |  |  |  |
| 10    | 1460DwellingStructures  | 97,783.30   | 39,501.00              | 39,501.00                     | 39,501.00                 |  |  |  |  |
| 11    | 1465.1DwellingEquipment —Nonexpendable  | 71,103.30   | 35,501.00              | 33,301.00                     | 37,201.00                 |  |  |  |  |
| 12    | 1470NondwellingStructures   |   |                        |                               |                           |  |  |  |  |
| 13    | 1475NondwellingEquipment  |   |                        |                               |                           |  |  |  |  |
| 14    | 1485Demolition  |   |                        |                               |                           |  |  |  |  |
| 15    | 1490Replacement Reserve   |   |                        |                               |                           |  |  |  |  |
| 16    | 1492MovingtoWorkDemonstration   |   |                        |                               |                           |  |  |  |  |
| 17    | 1495.1RelocationCosts   |   |                        |                               |                           |  |  |  |  |
| 18    | 1498ModUsedforDevelopment   |   |                        |                               |                           |  |  |  |  |
| 19    | 1502Contingency   |   |                        |                               |                           |  |  |  |  |
| 20    | AmountofAnnualGrant:(sumoflines2 -19)   | 109,537.00  | 109,537.00             |                               |                           |  |  |  |  |
| 21    | Amountofline20RelatedtoL BPActivities   |   |                        |                               |                           |  |  |  |  |
| 22    | Amountofline20RelatedtoSection504Compliance   |   |                        |                               |                           |  |  |  |  |
| 23    | Amountofline20RelatedtoSecurity   |   |                        |                               |                           |  |  |  |  |

| Ann    | AnnualStatement/PerformanceandEvaluationReport   |  |         |                   |  |  |  |  |  |  |
|--------|--|--|---------|-------------------|--|--|--|--|--|--|
| Cap    | CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF)Part1:Summary |  |         |                   |  |  |  |  |  |  |
| PHAN   | ame:HousingAuthorityoftheCityofNeedles   | GrantTypeandNumber   |         | FederalFYofGrant: |  |  |  |  |  |  |
|        |  | CapitalFundProgram: CA-16-P022-501-01                              |         | 2001              |  |  |  |  |  |  |
|        |  | CapitalFundProgram   |         |                   |  |  |  |  |  |  |
|        |  | ReplacementHousingFactorGrantNo:                                   |         |                   |  |  |  |  |  |  |
| Origin | nalAnnualStatement   | ReserveforDisasters/Emergencies RevisedAnnualStatement(revisionno: |         |                   |  |  |  |  |  |  |
| Perfor | manceandEvaluationReportforPeriodEnding:12/31  | /2002 FinalPerformanceandEvaluationReport                          |         |                   |  |  |  |  |  |  |
| Line   | SummarybyDevelopmentAccount  | TotalEstimatedCost   | TotalAc | tualCost          |  |  |  |  |  |  |
| No.    |  |  |         |                   |  |  |  |  |  |  |
| 24     | Amountofline20RelatedtoEnergyConservation  |  |         |                   |  |  |  |  |  |  |
|        | Measures   |  |         |                   |  |  |  |  |  |  |

# AnnualStatement/PerformanceandEvaluationReport CapitalFu ndProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF) PartII:SupportingPages CrantTyneandNumber Figure 1. Page 1. Page

| PHAName: Housi             | ngAuthorityoftheCityofNeedles                                       | GrantTypeandNum CapitalFundProgram CapitalFundProgram ReplacementH | FederalFYofGi | rant: 2001 |                    |                    |                   |                  |  |
|----------------------------|---|--|---------------|------------|--------------------|--------------------|-------------------|------------------|--|
| Development<br>Number      | GeneralDescriptionofMajorWork Categories                            | Dev.AcctNo.  | Quantity      | TotalEstin | TotalEstimatedCost |                    | TotalActualCost   |                  |  |
| Name/HA-Wide<br>Activities |   |  |               | Original   | Revised            | Funds<br>Obligated | Funds<br>Expended | Proposed<br>Work |  |
| CA-22-1                    | ManagementImprovements  | 1408   | 1             | 0          | 5,000.00           | 5,000.00           | •                 |                  |  |
|                            | Administration –StaffTraining                                       | 1410   | 1             | 10,953.70  | 10,953.70          | 10,953.70          | 557.89            |                  |  |
|                            | Audit   | 1411   | 1             | 800.00     | 0                  | 0                  |                   |                  |  |
|                            | SiteImprovements –BeginRepl acement ofConcreteDrivewaysandSidewalks | 1450   | 1             | 0          | 54,082.30          | 54,082.30          |                   |                  |  |
|                            | DwellingStructures –Remainderof<br>Electricalrewiring               | 1460   | 1             | 97,783.30  | 39,501.00          | 39,501.00          | 39,501.00         |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |
|                            |   |  |               |            |                    |                    |                   |                  |  |

| AnnualStatement/PerformanceandEvaluationReport                              |                 |               |            |                   |                   |        |                              |  |
|---|-----------------|---------------|------------|-------------------|-------------------|--------|------------------------------|--|
| CapitalFundProgramandCapitalFundProgramReplacementHousingFactor(CFP/CFPRHF) |                 |               |            |                   |                   |        |                              |  |
| PartIII:ImplementationSchedule  |                 |               |            |                   |                   |        |                              |  |
| PHAName:HousingAuthor   | r ityoftheCityo |               | ypeandNuml |                   |                   |        | FederalFYofGrant: 2001       |  |
| Needles   |                 |               |            | n#: CA-16-P02     |                   |        |                              |  |
|   | T               |               |            | ReplacementHousin |                   |        |                              |  |
| DevelopmentNumber   |                 | FundObligated |            |                   | llFundsExpended   |        | ReasonsforRevisedTargetDates |  |
| Name/HA-Wide<br>Activities  | (Qua            | artEndingDate | )          | (Q                | uarterEndingDate) |        |                              |  |
|   | Original        | Revised       | Actual     | Original          | Revised           | Actual |                              |  |
| CA-022-1  | 12/31/2002      |               |            | 06/30/2004        |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
|   |                 |               |            |                   |                   |        |                              |  |
| 1   |                 |               |            |                   |                   |        |                              |  |

# CapitalFundProgram5 -YearActionPlan

Completeonetableforeachdevelopmentinwhichworkisplannedinthenext5PHAfiscalyears.CompleteatableforanyPHA -widephysic alormanagementimprovements plannedinthenext5PHAfiscalyear.Copythistableasmanytimesasnecessary.Note:PHAsneednotincludeinformationfromYearOneofthe5 -Yearcycle,becausethis informationisincludedintheCapitalFundProgram AnnualStatement.

| _                        | CFP5 -YearActionPlan               |               |                  |
|--------------------------|------------------------------------|---------------|------------------|
| <b>◯</b> Originalstateme |                                    |               |                  |
| Development              | DevelopmentName                    |               |                  |
| Number                   | (orindicatePHAwide)                |               |                  |
|                          | HousingAuthorityoftheCityofNeedles |               |                  |
| CA-022-1                 |                                    |               |                  |
| _                        | d PhysicalImprovementsorManagement | EstimatedCost | PlannedStartDate |
| Improvements             |                                    |               | (HAFiscalYear)   |
| Physical –redoplum       | bingpipes                          | 138,000       | 2004             |
| Physical –newA/Cga       | aspackroofmountunitsreplacement    | 130,000       | 2006             |
| Physical –newwindo       | ows                                | 103,376       | 2007             |
|                          |                                    |               |                  |
|                          |                                    |               |                  |
|                          |                                    |               |                  |
|                          |                                    |               |                  |
|                          |                                    |               |                  |
| Totalestimatedcosto      | vernext5years                      |               |                  |

# PHAPublic Housing Drug Elimination Program Plan

| Note: THISPHDEPPlantemplate (HUD50075  | -PHDEPPlan)istobecon                             | npletedinaccordancev  | withInstructionslocatedinapplicablePIHNotices.   |
|--|--|---|--|
| Section1:GeneralInformation/History  A.AmountofPHDEPGrant\$  B.Eligibilitytype(Indicatewithan"x")  C.FFYinwhichfundingisrequested  D.ExecutiveSummaryofAnnualPHDEPPlan   | N1N2   | R   |  |
| Int hespacebelow, provide a briefover view of the PHDEPPlant   |  | orinitiativesoractivitiesun                                       | dertaken.Itmayincludeadescriptionoftheexpected   |
| outcomes. The summary must not be more than five (5) sentence of the summary must not be more than five (5) sentence of | eslong   |   |  |
| <b>E.Target Areas</b> Complete the following table by indicating each PHDEPT arge Area, and the total number of individuals expected to participat available in PIC.   |  |   | ucted),thetotalnumberofunitsineachPHDEPTarget<br>Area.Unitcountinformationshouldbeconsistentwiththat |
| PHDEPTargetAreas<br>(Nameofdevelopment(s)orsite)   | Total#ofUnitswithin<br>thePHDEPTarget<br>Area(s) | TotalPopulationto<br>beServedwithin<br>theP HDEPTarget<br>Area(s) |  |
|  |  |   |  |
|  |  |   |  |
| <b>F.DurationofProgram</b> Indicatetheduration(numberofmonthsfundswillberequired For"Other",identify the#ofmonths).  | )ofthePHDEPProgramprop                           | osedunderthisPlan(placea  | an"x"toindicatethelengthofprogramby#ofmonths.  |
| 12Months18Months   | _24Months  |   |  |
| SmallPHA   | APlanUpdate 16                                   |   | form <b>HUD-50075-SmallPHA</b> (03/2003)   |

| G.         | PHDEPPr | ogramHistory     |
|------------|---------|------------------|
| <b>J</b> . |         | osi amministor y |

IndicateeachFYthatfundinghasbeenreceivedunderthePHDEPProgram(placean"x"byeachapplicableYear)andprovideamountoffundingrece ived.Ifpreviouslyfunded programs <a href="https://havenot\_beenclosedoutatthetimeofthissubmission,indicatethefundbalanceandanticipatedcompletiondate.TheFundBalancesshouldreflectthebalanceasof">havenot\_beenclosedoutatthetimeofthissubmission,indicatethefundbalanceandanticipatedcompletiondate.TheFundBalancesshouldreflectthebalanceasof</a>
DateofSubmissionofthePHDEPPlan.TheGrantTer mEndDateshouldincludeanyHUD -approvedextensionsorwaivers.Forgrantextensionsreceived,place"GE"incolumn or "W"forwaivers.

| FiscalYearof<br>Funding | PHDEP<br>Funding<br>Received | Grant# | FundBalance<br>asofDateof<br>thisSubmission | Grant<br>Extensions<br>orWaivers | GrantStart<br>Date | GrantTerm<br>EndDate |
|-------------------------|------------------------------|--------|---|----------------------------------|--------------------|----------------------|
| FY1995                  |                              |        |   |                                  |                    |                      |
| FY1996                  |                              |        |   |                                  |                    |                      |
| FY1997                  |                              |        |   |                                  |                    |                      |
| FY1998                  |                              |        |   |                                  |                    |                      |
| FY1999                  |                              |        |   |                                  |                    |                      |

# Section2:PHDEPPlanGoalsandBudget

# **A.PHDEPPlanSummary**

Inthespacebelow, summarize the PHDEP strategy to address thence dsoft hetarget population/target area (s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP -funded activities. This summary should not exceed 5-10 sentences.

### **B.PHDEPBudgetSummary**

EnterthetotalamountofPHDEPfundingallocatedtoeachlineitem.

| FFYPHDEPBudgetSummary                  |              |  |  |  |  |  |  |  |  |  |
|--|--------------|--|--|--|--|--|--|--|--|--|
| Originalstatement                      |              |  |  |  |  |  |  |  |  |  |
| Revisedstatementdated:                 |              |  |  |  |  |  |  |  |  |  |
| BudgetLineItem                         | TotalFunding |  |  |  |  |  |  |  |  |  |
| 9110 – Reimbursementof Law Enforcement |              |  |  |  |  |  |  |  |  |  |
| 9115 -SpecialInitiative                |              |  |  |  |  |  |  |  |  |  |
| 9116 -GunBuybackTAMatch                | 1            |  |  |  |  |  |  |  |  |  |
| 9120 -SecurityPersonnel                |              |  |  |  |  |  |  |  |  |  |
| 9130 -EmploymentofInvestigators        |              |  |  |  |  |  |  |  |  |  |
| 9140 -VoluntaryTenantPatrol            |              |  |  |  |  |  |  |  |  |  |
| 9150 -PhysicalImprovements             |              |  |  |  |  |  |  |  |  |  |
| 9160 -DrugPrevention                   |              |  |  |  |  |  |  |  |  |  |
| 9170 -DrugIntervention                 | i            |  |  |  |  |  |  |  |  |  |
| 9180 -DrugTreatment                    |              |  |  |  |  |  |  |  |  |  |
| 9190 -OtherProgramCosts                | <u> </u>     |  |  |  |  |  |  |  |  |  |
|  | <u> </u>     |  |  |  |  |  |  |  |  |  |
| TOTALPHDEPFUNDING                      | ·            |  |  |  |  |  |  |  |  |  |

### C. PHDEPPlanGoalsandActivities

Inthetablesbelow,provideinformationonthePHDEPstrategysummarizedabovebybudgetlineitem. Eachgoalandobjectiveshouldbenumbere dsequentiallyforeachbudget lineitem(whereapplicable). Useasmanyrowsasnecessarytolistproposedactivities(additionalrowsmaybeinsertedinthetables). PHAsarenotrequiredtoprovide informationinshadedboxes. Informationprovidedmu stbeconcise—nottoexceedtwosentencesinanycolumn. Tablesforlineitemsinwhichthe PHA hasnoplanned goalsor activities may be deleted.

| 9110 - Reimbursementof Law Enforcement |  | TotalPHDEPFunding:\$ |  |  |  |  |
|--|--|----------------------|--|--|--|--|
| Goal(s)                                |  |                      |  |  |  |  |
| Objectives                             |  |                      |  |  |  |  |

| ProposedActivit ies | #of     | Target     | Start | Expected | PHEDE   | OtherFunding | PerformanceIndicators |
|---------------------|---------|------------|-------|----------|---------|--------------|-----------------------|
|                     | Persons | Population | Date  | Complete | P       | (Amount/     |                       |
|                     | Served  |            |       | Date     | Funding | Source)      |                       |
| 1.                  |         |            |       |          |         |              |                       |
| 2.                  |         |            |       |          |         |              |                       |
| 3.                  |         |            |       |          |         |              |                       |

| 9115 -SpecialInitiative |                          |                      |               |                              | TotalPHDEPFunding:\$ |                                     |                       |  |
|-------------------------|--------------------------|----------------------|---------------|------------------------------|----------------------|-------------------------------------|-----------------------|--|
| Goal(s)                 |                          |                      |               |                              | <u> </u>             |                                     |                       |  |
| Objectives              |                          |                      |               |                              |                      |                                     |                       |  |
| ProposedActivities      | #of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding    | OtherFunding<br>(Amount/<br>Source) | PerformanceIndicators |  |
| 1.                      |                          |                      |               |                              |                      |                                     |                       |  |
| 2.                      |                          |                      |               |                              |                      |                                     |                       |  |
| 3.                      |                          |                      |               |                              |                      |                                     |                       |  |

| 9116 -GunBuybackTAMatch |         |            |       |          | TotalPHDEPFunding:\$ |                 |                       |  |
|-------------------------|---------|------------|-------|----------|----------------------|-----------------|-----------------------|--|
| Goal(s)                 |         |            |       |          | •                    |                 |                       |  |
| Objectives              |         |            |       |          |                      |                 |                       |  |
| ProposedActivities      | #of     | Target     | Start | Expected | PHEDEP               | OtherFunding    | PerformanceIndicators |  |
|                         | Persons | Population | Date  | Complete | Funding              | (Amount/Source) |                       |  |
|                         | Served  |            |       | Date     |                      |                 |                       |  |
| 1.                      |         |            |       |          |                      |                 |                       |  |
| 2.                      |         |            |       |          |                      |                 |                       |  |
| 3.                      |         |            |       |          |                      |                 |                       |  |

| 9120 -SecurityPersonnel |                          |                      |               |                              | Total PHDEPFunding:\$ |                                 |                       |  |
|-------------------------|--------------------------|----------------------|---------------|------------------------------|-----------------------|---------------------------------|-----------------------|--|
| Goal(s)                 |                          |                      |               |                              |                       |                                 |                       |  |
| Objectives              |                          |                      |               |                              |                       |                                 |                       |  |
| ProposedActivities      | #of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding     | OtherFunding<br>(Amount/Source) | PerformanceIndicators |  |
| 1.                      |                          |                      |               |                              |                       |                                 |                       |  |
| 2.                      |                          |                      |               |                              |                       |                                 |                       |  |
| 3.                      |                          |                      |               |                              |                       |                                 |                       |  |

| 9130 –Employmen tofInvestigators |                          |                      |               | TotalPHDEPFunding:\$         |                   |                                 |                       |
|----------------------------------|--------------------------|----------------------|---------------|------------------------------|-------------------|---------------------------------|-----------------------|
| Goal(s)                          |                          |                      |               |                              | 11                |                                 |                       |
| Objectives                       |                          |                      |               |                              |                   |                                 |                       |
| ProposedActivities               | #of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | OtherFunding<br>(Amount/Source) | PerformanceIndicators |
| 1.                               |                          |                      |               |                              |                   |                                 |                       |
| 2.                               |                          |                      |               |                              |                   |                                 |                       |
| 3.                               |                          |                      |               |                              |                   |                                 |                       |

| 9140 - VoluntaryTenantPatrol |                          |                      |               |                              | TotalPHDEPFunding:\$ |                                 |                       |  |
|------------------------------|--------------------------|----------------------|---------------|------------------------------|----------------------|---------------------------------|-----------------------|--|
| Goal(s)                      |                          |                      |               |                              |                      |                                 |                       |  |
| Objectives                   |                          |                      |               |                              |                      |                                 |                       |  |
| ProposedActivities           | #of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding    | OtherFunding<br>(Amount/Source) | PerformanceIndicators |  |
| 1.                           |                          |                      |               |                              |                      |                                 |                       |  |
| 2.                           |                          |                      |               |                              |                      |                                 |                       |  |
| 3.                           |                          |                      |               |                              |                      |                                 |                       |  |

| 9150 - PhysicalImprovements |                          |                      |               | TotalPHDEPFunding:\$         |                   |                                 |                       |
|-----------------------------|--------------------------|----------------------|---------------|------------------------------|-------------------|---------------------------------|-----------------------|
| Goal(s)                     |                          |                      |               |                              |                   |                                 |                       |
| Objectives                  |                          |                      |               |                              |                   |                                 |                       |
| ProposedActivities          | #of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | OtherFunding<br>(Amount/Source) | PerformanceIndicators |
| 1.                          |                          |                      |               |                              |                   |                                 |                       |
| 2.                          |                          |                      |               |                              |                   |                                 |                       |
| 3.                          |                          |                      |               |                              |                   |                                 |                       |

| 9160 -DrugPrevention |                |                      |               |                      | TotalPHDEPFunding:\$ |                                  |                       |  |
|----------------------|----------------|----------------------|---------------|----------------------|----------------------|----------------------------------|-----------------------|--|
| Goal(s) Objectives   |                |                      |               |                      |                      |                                  |                       |  |
| Proposed Activities  | #of<br>Persons | Target<br>Population | Start<br>Date | Expected<br>Complete | PHEDEP<br>Funding    | OtherFunding<br>(Amount/ Source) | PerformanceIndicators |  |
|                      | Served         |                      |               | Date                 |                      |                                  |                       |  |

| 1. |  |  |  |  |
|----|--|--|--|--|
| 2. |  |  |  |  |
| 3. |  |  |  |  |

| 9170 -DrugIntervention |                          |                      |               |                              | TotalPHDEPFunding:\$ |                                  |                       |  |
|------------------------|--------------------------|----------------------|---------------|------------------------------|----------------------|----------------------------------|-----------------------|--|
| Goal(s)                |                          |                      |               |                              |                      |                                  |                       |  |
| Objectives             |                          |                      |               |                              |                      |                                  |                       |  |
| ProposedActivities     | #of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding    | OtherFu nding<br>(Amount/Source) | PerformanceIndicators |  |
| 1.                     |                          |                      |               |                              |                      |                                  |                       |  |
| 2.                     |                          |                      |               |                              |                      |                                  |                       |  |
| 3.                     |                          |                      |               |                              |                      |                                  |                       |  |

| 9180 -DrugTreatment           |             |            |       | TotalPHDEPFunding:\$ |         |                 |                       |
|-------------------------------|-------------|------------|-------|----------------------|---------|-----------------|-----------------------|
| Goal(s)                       |             |            |       |                      |         |                 |                       |
| Objectives ProposedActivities | #of         | Target     | Start | Expected             | PHEDEP  | OtherFunding    | PerformanceIndicators |
| Troposed tell (Mes            | Person      | Population | Date  | Complete             | Funding | (Amount/Source) | 2 0.101.11.11.00      |
|                               | s<br>Served |            |       | Date                 |         |                 |                       |
| 1.                            |             |            |       |                      |         |                 |                       |
| 2.                            |             |            |       |                      |         |                 |                       |
| 3.                            |             |            |       |                      |         |                 |                       |

| 9190 -OtherProgramCosts |                              |                      |               | TotalPHDEPFunds:\$           |                   |                                 |                       |
|-------------------------|------------------------------|----------------------|---------------|------------------------------|-------------------|---------------------------------|-----------------------|
| Goal(s)                 |                              |                      |               |                              |                   |                                 |                       |
| Objectives              |                              | 7                    |               | ,                            |                   |                                 |                       |
| ProposedActivities      | #of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | OtherFunding<br>(Amount/Source) | PerformanceIndicators |
| 1.                      |                              |                      |               |                              |                   |                                 |                       |
| 2.                      |                              |                      |               |                              |                   |                                 |                       |
| 3.                      |                              |                      |               |                              |                   |                                 |                       |

| Board                         |  |
|-------------------------------|--|
| 1. \( \sum Yes  \subseteq No: | Does the PHA governin gboard include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)  |
| HazelFaust  B. Howwasthe res  | member(s)onthegoverningboard: sidentboardmemberselected:(selectone)? ected ppointed  |
| C. Thetermofappoi             | ntmentis(includethedatetermexpires): 12/31/2003  |
|                               | verningboarddoesnothaveatleastonememberwhoisdirectly ePHA,whynot?  thePHAislo catedinaStatethatrequiresthemembersofa governingboardtobesalariedandserveonafulltimebasis thePHAhaslessthan300publichousingunits,hasprovided reasonablenoticetotheresidentadvisoryboardoftheopportunity toserveonthegoverningboard,andhasnotbeennotifiedbyany residentoftheirinteresttoparticipateintheBoard.  Other(explain): |
| B. Dateofnextterm             | nexpirationofagoverningboardmember: 12/31/2004   |
| C. Nameandt itleo             | fappointingofficial(s)forgoverningboard(indicateappointing   |

 ${\bf Required Attachment \ \underline{1} \ \ :} Resident Member on the PHAG overning$ 

City Council of Needles, appointed by the Mayor of Needles.

# $\begin{tabular}{ll} Required Attachment & \underline{0} & \underline{:} Membership of the Resident Advisory Board or Boards \\ \end{tabular}$

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list or ganizations represented or otherwise provide a description sufficient to identify how members are chosen.)

ThomasPalmer 200OakCircle Needles,CA92363

CarlPerkins 113ElmCircle Needles,CA92363

HazelFaust 912SycamoreDrive Needles,CA92363